

**Meeting Locations**  
**Presentations**

Concord Classroom

**Vendor Displays & Breaks**  
Westford S1 & S3

**Lunch**  
Westford N1 & N3

**Business Meeting**

**Agenda**

State of the Chapter  
Treasurer's Report  
Elections  
Transfer of Authority  
Awards Presentation

**Slate for Elections**

*President*  
Haneef Sahabdeen  
*President –Elect*  
Mike Talmadge  
*Board (3)*  
Erin Poitras  
Matt Carey  
David Meissner

**Please confirm your membership info**

The membership list is at the registration table.

**PROGRAM**

- 7:30 am **Registration**
- 8:00 am **“History of LNT”** Edward Calibrese ,  
Ph.D. University of Massachusetts,  
Department of Public Health
- 9:30 am **Break / Vendor Exhibits**
- 10:15 am **“What’s So Cool About Lasers?”**  
Ronald Schaeffer, PhD.,  
CEO, PhotoMaching, Inc.
- 11:00 am **“An Overview of Investigative Micro-  
Analysis”** Jared Kelly, Lab Manager,  
EMSL Analytical, Inc
- 12:00 pm **Lunch**
- 1:00 pm **NECHPS Business Meeting and  
Awards Ceremony**
- 1:30 pm **“U.S. NRC’s Proposed Changes to 10  
CFR Part 20”**, Cindy Flannery, CHP,  
USNRC
- 2:00 pm **TBA**
- 2:45 pm **Break / Vendor Exhibits**
- 3:30 pm **Revisions to Laser Regulations for  
Commonwealth of Massachusetts,**  
Mike Whalen Jr. ,CHP Mass Dept. of  
Public Health
- 5:00 pm **Meeting Adjourned**

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*New England Chapter  
Of the  
Health Physics Society  
[www.nechps.org](http://www.nechps.org)*

*Annual Symposium  
May 27<sup>TH</sup>, 2015*



*Program of  
Technical Presentations*

*Westford Regency  
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